

# Beef Rotational Grazing Initiative



**Sustainable Canadian  
Agricultural Partnership**

Competitive. Innovative. Resilient.

**(Office use only)**

Date received	Application received by
Project Number	Previous Project Number

New application	New entrant	Continuation of previous approved project
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**Language preference for correspondence:** English / Anglais      French / Français

## Step 1 - Basic Eligibility Requirements

**I confirm that all of the following conditions are met:**

- ✓ The applicant is eligible under the *Sustainable Canadian Agricultural Partnership*.
- ✓ The applicant is in compliance with all Requirements of Law and agrees to remain in compliance with all Requirements of Law for the duration of the project. "Requirements of Law" means all applicable requirements of law, as may be set out in statutes, regulations, by-laws, codes, rules, ordinances, official plans, approvals, permits, licences, authorizations, decrees, injunctions, orders and declarations, or any other similar requirement of law.
- ✓ The project does not support normal operating costs associated with carrying out a business.
- ✓ The project does not support basic research (experimental or theoretical work undertaken primarily to acquire new knowledge without a commercial or other specific application in view).
- ✓ The project does not, and the project activities do not, directly influence and/or lobby any level of government.

## Step 2 - Applicant Contact Information (Communication and disbursements will be addressed to applicant name)

<b>Applicant Name (Business Name or Individual Name)</b>		
<b>Contact Name</b>		
<b>Secondary Contact</b>		
<b>Email</b>	<b>I prefer documents be communicated to me by email</b>	
<b>Phone Number</b>		
<b>Address</b>		
<b>City/Town</b>		
<b>Province</b>	<b>Postal Code</b>	<b>Country</b>
<b>CRA Business Number or GST/HST Number</b>		

**Step 3 - Project Location** (Identify where project work is taking place if different than above – attach additional information if required)

Primary Location	Secondary Location
<b>Project Contact Name</b> (if different than above)	
<b>Phone Number</b>	
<b>Address</b>	
<b>City/Town</b>	
<b>Province/Postal Code</b>	
<b>Property Identification Number</b> - PID (if applicable)	

(This step is optional)

**Step 4 - Is your company/organization majority owned (50% or more) by one or more of the following groups?**

(Select all that apply)

- |                    |         |                                     |                     |
|--------------------|---------|-------------------------------------|---------------------|
| Indigenous Peoples |         | Women                               | Not applicable      |
| First Nations      | Metis   |                                     |                     |
| Inuit              | Unknown | Youth<br>(40 years old and younger) | Decline to identify |

(This step is optional)

**Step 5 - Select any of the following groups who will directly benefit from the project's activities**

(Select all that apply)

- |                    |         |                                     |                     |
|--------------------|---------|-------------------------------------|---------------------|
| Indigenous Peoples |         | Women                               | Not applicable      |
| First Nations      | Metis   |                                     |                     |
| Inuit              | Unknown | Youth<br>(40 years old and younger) | Decline to identify |

**Step 6 - Recipient Type** (Applicant chooses one of the following options)

- |   |                           |             |
|---|---------------------------|-------------|
| Primary Producer                                | Processor                 |             |
| Industry Organization                           | Research Body/Institution |             |
| Retailer/Wholesaler                             | Service Provider          |             |
| Provincial / Territorial / Municipal Government | Indigenous                |             |
|   | community                 | association |
|   | organization              | individual  |

**Step 7 - Commodity or Sector - What commodity or sector does the project activities benefit?**

<b>Commodity or Sector</b>	
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## Step 8 - Required Additional Information

Proposed Purchases: (attach quotes/pricing)

Comprehensive Rotational Pasture Management Plan (If yes, please attach quote)      Yes      No

Item	Quantity	Price
<b>Total</b>		

All applicants must attach completed Pasture Questionnaire, with sketch or aerial photo showing plan.

**DEADLINE DATE FOR APPLICATIONS IS November 25<sup>th</sup>, 2023.**

Applications are accepted on a first-come, first-serve basis until funding is exhausted.

## Declaration and Signature

The applicant certifies that the information and representations contained in this application are true and correct to the best of his/her/its knowledge and belief.

The applicant hereby gives his/her/its consent to the Minister of the Department of Agriculture, Aquaculture and Fisheries of the Province of New Brunswick and to the employees, agents, successors and assigns of the said Minister to seek and obtain further and other information to whatever extent and from whatever sources or records as may be deemed or considered appropriate.

The applicant consents to the disclosure of applicant contact and project information to Canada and New Brunswick for disclosure of financial, investment and qualitative information related to the funding of a project. Financial information disclosed may be funding under a priority area, activity area and recipient type. Investment information may be disclosed for the purpose of analyzing impacts of Federal/Provincial/Territorial investments in the sector. Qualitative information may be disclosed to evaluate the results achieved from spending on programs under Sustainable CAP.

The applicant consents to New Brunswick or Canada publishing the amount of funding the applicant has received under Sustainable CAP.

<b>Applicant Signature</b>	<b>Date</b>

Completed applications can be submitted as follows:

- ✓ in person or mailed to your regional Department of Agriculture, Aquaculture and Fisheries office,
- ✓ emailed to [Sustainable.CAP@gnb.ca](mailto:Sustainable.CAP@gnb.ca)
- ✓ mailed to Sustainable CAP Program Administrator:

Department of Agriculture, Aquaculture and Fisheries  
PO Box 6000; Fredericton NB; E3B 5H1